

Community Scholarship 2024

Dear Applicant,

We want to help you take the next step in your future. We are looking to award a number of \$1,000 scholarships that can help with tuition and alleviate the cost of going back to school and investing in bettering yourself.

Eligibility Requirements:

- All applicants must be Springfield residents;
- Income eligibility guidelines may apply;
- o Applications must be received by April 1, 2024 Late entries will not be considered.
- o If selected, must be available to attend Awards Event in June 2024 (date TBD)

How to apply:

Complete the attached application

Download to your computer Complete

Send as an attachment with ALL components to the email below or drop it off in-person

- Include a letter of reference, essay, and proof of income (2023 tax return or FAFSA)
- Utilize the checklist included in this packet
- o Email, mail, or drop off in-person the completed applications to:

Springfield Partners for Community Action
Attn: Scholarship Committee
721 State St. 2nd Floor
Springfield, MA 01109

Springfield Partners for Community Action 413-263-6500 x6564 tabithad@springfieldpartnersinc.com

Document Checklist:

Application (this entire packet)

Instructions to complete Application:

- The person who is applying to receive the scholarship is the applicant and should complete page 5-6 (even if you aren't over 18 years old).
- We need to collect information on everyone in your household (everyone that is listed on 2023 tax return) use pages 7-8 to complete information for anyone over 18 in the household (parents, spouse, etc.). Use page 9 to enter information on anyone under that age of 18 (siblings, dependents, etc. not including the applicant
- Pages 9-10 are what the scoring committee reviews along with your essay and letter of recommendation, print or type clearly

Proof of Income: 2023 Tax Return (see page 4 to determine how to claim income)

Proof of acceptance from a Massachusetts college or licensed technical/vocational training program:

 acceptance letter, copy of a school schedule, letter from school that proves you are attending in Fall of 2024

Essay

 Use space provided OR Attach a 500-1,000 word essay that helps us to get to know you better. You want to stand out to our reviewers and write a convincing essay that tells them about your personal background, what your personal, educational, and professional goals are, and why you are the right person to receive one of these scholarships. <u>Label the essay with your name</u> and attach to this application.

1 letter of recommendation from a professional or educational reference



OUR MISSION:To utilize and provide resources that assist people in need to obtain economic stability, ultimately creating a better way of life.

DISCLAIMER:

Applicants may not be excluded from program participation, be denied program benefits, or otherwise be discriminated against based on race, religion, sexual orientation, national origin, disability, cultural heritage, political beliefs or marital status.

AUTHORIZATION:

This information is, to the best of my knowledge, true and complete. I understand that by signing this application, I give the agency the authority to verify the information provided on the application.

I/We hereby authorize Springfield Partners for Community Action to release/exchange information from my records in order to assist me in resolving my situation. This information will be released only to those institutions, companies, agencies and funding sources that our organization believes can provide assistance in helping me.

I authorized Springfield Partners for Community Action, Inc. to use my photograph/video for promotional and marketing purposes.

I would like to receive periodic updates and newsletters via e-mail from Springfield Partners.

Applicant Name:	Date:

Household Size & Income Information

Our scholarship funding comes from various sources. We need to determine your household size and income to determine which funding source is available to you. Please fill out this section based on your 2023 tax return, you will need to supply a copy of your return with this application.
To Determine Household Size:
 Household size should include everyone listed on your 2023 tax return If someone else claimed you: it should include yourself, your parents, siblings, etc. If nobody else claimed you: it should include yourself, and any dependents you claimed Total Household Size:
Annual Household Income for 2023
Attach proof of income to this application (page 1 of Tax Return form 1040)
Has there been any changes in your income or family size in 2023 (currently unemployed, household size changed, etc.) that are not reflected in your 2021 taxes that you believe would affect your income eligibility?
□NO □Yes (please explain below, we may ask for additional documentation to verify)

Scholarship Applicant Full Name:				Date of Birth		
Home Phone #:	Cell Phone# Work Phone# Email Address:					
Home Address (include apt#)	dress (include apt#)		City/Town		State	Zip Code
Mailing Address: (If different from above			City/Town		State	Zip Code
Do You: ☐Own ☐Rent	U					
Language spoken:						
DEMOGRAPHIC INFORMATION:						
Gender: ☐ Male ☐ Female ☐ Other	Race: ☐ Amer. Indian/Alaskan ☐ Asian ☐ Black or African American		Household Type: ☐ Single Person ☐ Two Adults No Children ☐ Single Parent		Education Level: ☐ Grade 0-8 ☐ Grades 9-12 (non - graduate)	
Ethnicity: Hispanic, Latino, or Spanish Not Hispanic, Latino, or Spanish	☐ Hawaiian or Pacific ☐ White ☐ Multi-Race ☐ Other		☐ Two Parent ☐ Non-Related Adults with Children ☐ Multigenerational Household		High School Graduate/Equivalent □12+ & some college □2 or4 year College College Graduate	
HEALTH INSURANCE INFORMATION:						
Do you have Health Insurance?		Do you l	nave a disa	abling condition:		
□Yes			Yes		□No	
If yes please indicate type: Medicaid Medicare Employment	□State Childr □State Health				Military Heal Direct Purcha	
WORK STATUS FOR INDIVIDUAL OVER	•					
☐ Employed Full Time ☐ Employed Part Time	 ☐ Unemployed (Short Term, 6 months or less) ☐ Unemployed (Long Term, more than 6 months) ☐ Unemployed (Not in labor force) ☐ Retired ☐ Migrant Seasonal Farm Worker					

SOURCE OF INCOME FOR INC	DIVIDUAL (CHECK A	LL THAT APPLY) - WEEK	(LY INCOME : \$			
MONTHLY INCOME : \$						
☐ Employment Only						
☐ SSI - Supplemental Security Income ☐ \(\square\)		□ Worker's	Compensation		□TANF	
☐ SSDI - Social Security Disability Insurance ☐		□Retireme	ent		□Pension	
□ VA Services Connected Disability □ Income from		om Social Security		☐ Child Support		
□ VA Non-Service Connected Disability □ Unemployment Insurance □ EITC		□EITC				
☐ Private Disability Insurance ☐ Alimony or other Spousal Support ☐ Other		□Other				
HOUSEHOLD NON-CASH BEN	IEFITS:	check all that apply	1			
□SNAP	☐ HUD VASH ☐ Permanent Supportive Housing			Supportive Housing		
□WIC	☐ Public Housing ☐ Childcare Voucher		/oucher			
□LIHEAP	☐ Housing Choice Voucher ☐ Affordable Care Act Subsidy		☐ Housing Choice Voucher			
	□Other					
MILITARY INFORMATION: (F	OR MILITARY PERSO	ONNEL ONLY)				
Military Status:	Type of Discharge	(if applicable):	Service Era (if a	applicable):		
□Active	□Honorable	☐General	□wwii	☐ Peace Tir	me	
□Veteran	□Dishonorable	\Box BCD	□Vietnam	\square Iraq	\square Afghanistan	
☐ Not in Military	□Medical	□Other	□Grenada	\square Korea	□Other	
				\square Lebanon		

Other Adults 18+ in household Not Applicable Full Name: Date of Birth Home Phone #: **Email Address:** Language spoken: **DEMOGRAPHIC INFORMATION:** Gender: Race: **Household Type: Education Level:** □Male ☐ Amer. Indian/Alaskan ☐ Grade 0-8 ☐ Single Person ☐ Female \square Asian ☐Two Adults No Children ☐ Grades 9-12 (non -□ Other ☐ Black or African American ☐ Single Parent graduate) ☐ Hawaiian or Pacific ☐Two Parent ☐ High School Ethnicity: □White ☐ Non-Related Adults with Graduate/Equivalent ☐ Hispanic, Latino, or Spanish ☐ Multi-Race □ 12+ & some college Children □ Not Hispanic, Latino, or Spanish Other ■ Multigenerational ☐ 2 or 4 year College Graduate Household **HEALTH INSURANCE INFORMATION:** Do you have a disabling condition: Do you have Health Insurance? □Yes \square No □Yes □No If yes please indicate type: ☐ Medicaid ☐ State Children's Health Ins. Program ☐ Military Health Ins. □Medicare ☐ State Health Ins. for Adults ☐ Direct Purchase ☐ Employment **WORK STATUS FOR INDIVIDUAL OVER (18+):** ☐ Unemployed (Short Term, 6 months or less) ☐ Employed Full Time Retired ☐ Employed Part Time ☐ Unemployed (Long Term, more than 6 months) ☐ Migrant Seasonal ☐ Unemployed (Not in labor force) Farm Worker SOURCE OF INCOME FOR INDIVIDUAL (CHECK ALL THAT APPLY) - WEEKLY INCOME: \$ **MONTHLY INCOME: \$.** ☐ Employment Only ☐SSI - Supplemental Security Income ☐ Worker's Compensation ☐ SSDI - Social Security Disability Insurance Retirement □ Pension ☐ Child Support □ VA Services Connected Disability ☐ Income from Social Security □EITC □ VA Non-Service Connected Disability ☐ Unemployment Insurance ☐ Private Disability Insurance ☐ Alimony or other Spousal Other Support **HOUSEHOLD NON-CASH BENEFITS:** check all that apply □ SNAP ☐ HUD VASH ☐ Permanent Supportive Housing □WIC ☐ Public Housing ☐ Childcare Voucher LIHEAP ☐ Housing Choice Voucher ☐ Affordable Care Act Subsidy \square Other **MILITARY INFORMATION: (FOR MILITARY PERSONNEL ONLY)** Type of Discharge (if applicable): Service Era (if applicable): **Military Status:** Honorable General ☐ Peace Time ☐ Persian Gulf □ WWII Active □Veteran Dishonorable BCD ■ Vietnam Irag Afghanistan ■ Medical Other ■ Korea Other ■ Not in Military Grenada Lebanon

Other Adults 18+ Not Applicable Full Name: Home Phone #: **Email Address:** Language spoken: **DEMOGRAPHIC INFORMATION:** Gender: **Household Type: Education Level:** Race: □Male ☐ Amer. Indian/Alaskan ☐ Single Person ☐ Grade 0-8 ☐ Female Asian ☐ Two Adults No Children ☐ Grades 9-12 (non -Other ☐ Black or African American ☐ Single Parent graduate) ☐ Hawaiian or Pacific ☐Two Parent ☐ High School Ethnicity: Graduate/Equivalent □White ☐ Non-Related Adults with ☐ Hispanic, Latino, or Spanish ☐ 12+ & some college ☐ Multi-Race Children ☐ Not Hispanic, Latino, or Spanish ☐ 2 or 4 year College ☐ Multigenerational \square Other Graduate Household **HEALTH INSURANCE INFORMATION:** Do you have Health Insurance? Do you have a disabling condition: □No □Yes \square No □Yes If yes please indicate type: □Medicaid ☐ State Children's Health Ins. Program ☐ Military Health Ins. □Medicare ☐ State Health Ins. for Adults ☐ Direct Purchase ☐ Employment **WORK STATUS FOR INDIVIDUAL OVER (18+):** ☐ Employed Full Time ☐ Unemployed (Short Term, 6 months or less) ☐ Employed Part Time ☐ Unemployed (Long Term, more than 6 months) ☐ Unemployed (Not in labor force) SOURCE OF INCOME FOR INDIVIDUAL (CHECK ALL THAT APPLY) - WEEKLY INCOME: \$ **MONTHLY INCOME: \$** ⊠ Employment Only ☐SSI - Supplemental Security Income ☐ Worker's Compensation ☐ SSDI - Social Security Disability Insurance Retirement □ Pension □ VA Services Connected Disability ☐ Income from Social Security ☐ Child Support □ VA Non-Service Connected Disability ☐ Unemployment Insurance □EITC ☐ Private Disability Insurance ☐ Alimony or other Spousal Other Support **HOUSEHOLD NON-CASH BENEFITS:** Check all that apply ☐ HUD VASH ☐ Permanent Supportive Housing \square SNAP □WIC ☐ Public Housing ☐ Childcare Voucher \Box LIHEAP ☐ Housing Choice Voucher ☐ Affordable Care Act Subsidy Other **MILITARY INFORMATION: (FOR MILITARY PERSONNEL ONLY)** Type of Discharge (if applicable): Service Era (if applicable): **Military Status:** ☐ Peace Time \square Active Honorable General \square WWII □Veteran □ Dishonorable BCD □Vietnam □ Iraq ☐ Not in Military ■ Medical Other □Grenada Korea

Lebanon

Applicant & School Information

5 HA	
Full Name:	
In 2024 I will be a (select one):	
□2024 High School Graduate, I will graduate from (Na	ime of school):
	OR
☐ An Adult Learner (previously graduated High School)	
In the Fall of 2024, I will be attending (Name of College	e/University/Vocational Program):
My Major/Area of concentration is/will be:	
My anticipated College/University/Vocational Program	graduation date is:
I will be graduating with a(n)	
☐Associates Degree	
☐Bachelors Degree	
☐ Masters/Post Graduate Degree	
☐Certificate/License please list:	
	Reference
Please list one professional or educational reference for this should be a <i>different</i> person from your letter of re	or us to contact. Please do NOT list family members. Please note commendation.
Name:	Title:
Organization:	Phone:
Email:	Relationship:
Please be sure to attach/include a letter of recommen	ndation from a different reference.

Community Involvement
Please tell us about your Community Service, include which organizations and the dates of service:

Essay

Use space provided OR Attach a 500-1,000 word essay that helps us to get to know you better. You want to stand out to our reviewers and write a convincing essay that tells them about your personal background, what your personal, educational, and professional goals are, and why you are the right person to receive one of these scholarships